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The Motorcycle Diaries

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The Motorcycle Diaries.

The discussion focuses on the movie The Motorcycle Diaries film. The movie is based on the real-life of Ernesto "Che" Guevara. Ernesto "Che" Guevara is a communist leader who is eyeing for reforms the society by having a view of the Marxism in which the belief against the socioeconomic life differences. Ernesto shares the same philosophy of transformation as the initiator of the Marxism, Karl Max. He is a young, approximately 23-year-old medicine student from Bueno Aries. The film covers the motorcycle road expedition done by Ernesto "Che" Guevara and his very close friend Alberto Granado across South America. The movie further includes on hedonism in which every success that must be achieved will be achieved through straining.

Ernesto "Che" Guevara's attention is attracted to the life of the impoverished peasantry kind of lifestyle. Ernesto comes from a privileged background as the community or place he comes from the people are not that poor, and he decides to visit his friend Alberto who is celebrating his birthday. Alberto is a biochemist by profession. The time he visits the friend, Ernesto gets that enough time to spend with his girlfriend. Ernesto ends up breaking up with his girlfriend, who he has been dating for quite a while, and he receives the information of the break up via a letter from his girlfriend. The visitation to celebrate the birthday party for his friend Alberto was meant to last months and an approximately four months' tour, which went on to be a motorcycle-riding expedition. The main purpose of the entire adventure was just fun for the celebration of the birthday of Alberto. The expedition starts from Bueno Aries across South America. The initial model for the expedition was the Alberto's Norton five hundred motorcycle. While in Chile, the vehicle they were in conks leaving the Ernesto and his friend desperate for shelter.

Ernesto and Alberto decide to hike and find some shelter as they stick to the itinerary, and the hike turns out to be a humanitarian hike. The Itinerary for the expedition was ³ north across the Andes, the coastal lining of Chile, Atacama Desert, Peruvian Amazon, and lastly, Venezuela. ² The target of the whole hiking time was to get to Venezuela in time for Alberto's birthday, which was on the second of April. Alberto was marking his thirty years of worldly existence. The hike wasn't an easy ride because the motorcycle kept on breaking down, forcing the pair to walk in most times as they push the motorcycle along.

The hike allows Ernesto to discover his destiny and how he is meant to reciprocate to the society concerning his knowledge. As the hike goes on, the pair discovers how the society is full of injustice. The injustice against the poor people, the Indian community, and the oppression from the self-proclaimed landowners. It's in Chile while walking where the pair find a couple persecuted for their belief in communism. They walk along with the couple to the Chuquicamata copper mining site, where Ernesto is so annoyed and irritated by the way the employees at the site are mistreated. Alberto, on the other hand, is a guy who had his life chasing after ladies. Alberto believes the hike will allow him to come into contact with many ladies who will be attracted to him or the ones he will be attracted to. The hiking changed the view of the pair, and they try to find justice for the persons oppressed.

The journey shows the true character of the two friends. Alberto is the kind of friend who does focus on telling people the truth no matter how hurting the information might be. It shows the little care of the emotional effect the information might reciprocate to the receiver of the message. The two tend to show compassion to the downtrodden in the society. The trip shows the true picture of Latin America and the kind of lifestyle the people in and around the place are leading. The hike calls for the radicalization of the people to believe in themselves and believes

that they deserve better than just being mistreated. The radicalization was meant to show the people that all the humans are equal irrespective of anyone's historical background.

Guevara had a view that the armed revolution was the only way he could use to enhance radicalization by pumping sense into the unjust in society. He believed in guerilla warfare. After the Chuquicamata mining site, the visit to the Incan ruins triggers more anger and discovery of the role Guevara was meant to play to the society of transformation. Guevara is amused by the way the big place of beauty and civilization was destroyed and promoted to urban decay. It showed hoe progress was being killed from individual interests as some humans believed to be of more superiority than the other humans. Alberto was also very touched by the fact that the people weren't progressing, and change and mental freedom must be initiated for the civilization to be achieved. The two friends, Alberto and Ernesto, came to an agreement that the revolution could only be achieved by the use of force and majorly the usage of guns. The reason behind the usage of guns was because the oppressors seemed to be well-armed, and arms must be used against arms with the implementation of brains work.

In Peru, Alberto and Ernesto decide to volunteer to help the lepers in the colony. As they volunteered, that's where Ernesto discovered the big rift between the members of the society. The rift like the way the lepers and the staff were separated and the different kinds of lifestyles, the two different sides had. The river was the difference as the lepers lived to the north of the river while the staff lived to the southern end of the river. To begin the revolutionary, Guevara with his knowledge decides against wearing the rubbers and gloves as per the requirement from the head nun. He refuses to wear the gloves and the rubbers to show the people that leprosy is not contagious and further shook hands with the lepers and interact freely with the patients at the colony. After the change of opinions in the lepers' colony, Ernesto confirms his fight against the

inequality in society. Ernesto makes his first political speech at Alberto's birthday and confirms that his heart beats for equality and makes a toast for equality. Ernesto ran a pan- Latin American that lead to boundaries on both the country and races. The two provide a platform of confidence against any social injustice that was being experienced then. The movie comes to an end when against the odds of being asthmatic; Ernesto swims past the river to spend time with the lepers than stay at the doctor's quarters. Alberto reveals that his birthday was not really on the second April, but on the eighth of August, and surprisingly, Ernesto confirms to him that he knew that way before he was told.

References

<https://www.youtube.com/watch?v=creV9HQvR1U>

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